| Bib Data Sheet   |                                   |         |                                |   | cc  | NFIRM                                    | ATION NO. 98:             |  |
|--|-----------------------------------|---------|--------------------------------|---|-----|--|---------------------------|--|
| SERIAL NUMBER<br>09/638,641  | FILING DATE<br>08/14/2000<br>RULE | CLASS G |                                | GROUP ART UNIT<br>3763  |     | ATTORNEY DOCKE<br>NO.<br>39352/NEC/K 163 |                           |  |
| Manfred Orth, Ka<br>Mark Wynkoop, C<br>** CONTINUING DATA *<br>This application is<br>which is a CIP of<br>which is a CIP of                 | Coopersberg, PA;<br>              | 6,117,  | AT 6,287,278<br>108            |   |     |  |                           |  |
| Foreign Priority claimed  5 USC 119 (a-d) conditions met yes no Met after Allowance //erified and Acknowledged Examiner's Signature Initials |                                   |         | STATE OR<br>COUNTRY<br>GERMANY | SHEETS<br>DRAWING<br>17   | CLA | TAL<br>IMS                               | INDEPENDEI<br>CLAIMS<br>3 |  |
| ADDRESS<br>23363<br>CHRISTIE, PARKER & F<br>250 WEST COLORADO<br>SUITE 500<br>PASADENA , CA<br>21105<br>TITLE<br>SPRING CLIP SAFETY I        | BOULEVARD                         |         |                                |   |     |  |                           |  |
| FILING FEE FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT RECEIVED No for following: 1942                       |                                   |         |                                | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other |     |  |                           |  |



## United States Atent and Trademark Office





Bib Data Sheet

| <b>SERIAL NUMBER</b> 09/638,641  | FILING DATE<br>08/14/2000<br>RULE _   | (        | CLASS<br>604                   | GROUP ART UNIT<br>373% いか |                                       | D                      | ATTORNEY<br>DOCKET NO.<br>39352/NEC/K 163 |                            |  |  |  |
|--|---|----------|--------------------------------|---------------------------|---------------------------------------|------------------------|---|----------------------------|--|--|--|
| APPLICANTS   |   |          |                                |                           |                                       |                        |   |                            |  |  |  |
|  | Felsberg, GERMANY;<br>Kassel, GERMANY;  |          |                                |                           |                                       |                        |   |                            |  |  |  |
| WHICH IS A C   | TA ************************************                                       | 2/1998 F | PAT 6,117,108<br>ABN           |                           |                                       |                        |   |                            |  |  |  |
| ** FOREIGN APPLICATIONS ************************************   |   |          |                                |                           |                                       |                        |   |                            |  |  |  |
| Foreign Priority claimed   | u <sub>yes</sub> u <sub>no</sub>  |          |                                |                           |                                       |                        |   |                            |  |  |  |
| yes no  35 USC 119 (a-d) conditions yes no  Met after Allowance  Verified and Acknowledged Examiner's Signature Initials |   |          | STATE OR<br>COUNTRY<br>GERMANY | SHEETS<br>DRAWING<br>17   |                                       | TOTAL<br>CLAIMS<br>49  |   | INDEPENDENT<br>CLAIMS<br>3 |  |  |  |
| ADDRESS  |   |          | 4                              |                           |                                       | <del>-</del>           |   |                            |  |  |  |
| Christie Parker & Hale<br>PO Box 7068<br>Pasadena ,CA 91109  |   |          | _                              |                           |                                       |                        |   |                            |  |  |  |
| TITLE  |   |          |                                |                           |                                       |                        |   |                            |  |  |  |
| Spring clip safety IV c  | atheter   |          |                                |                           |                                       |                        |   |                            |  |  |  |
|  |   |          |                                |                           | ☐ All Fees                            |                        |   |                            |  |  |  |
|  |   |          |                                |                           |                                       | ☐ 1.16 Fees ( Filing ) |   |                            |  |  |  |
| FILING FEE FEES RECEIVED No.   | FEES: Authority has been given in Paper<br>No to charge/credit DEPOSIT ACCOUN |          |                                | JNT                       | 1.17 Fees ( Processing Ext. of time ) |                        |   |                            |  |  |  |
|  | No for following:   |          |                                |                           | 1.18 Fees ( Issue )                   |                        |   |                            |  |  |  |
|  |   |          |                                |                           | Other                                 |                        |   |                            |  |  |  |
|  |   |          | ☐ Credit                       |                           |                                       |                        |   |                            |  |  |  |



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Bib Data Sheet

**CONFIRMATION NO. 9834** 

| SERIAL NUMBI<br>09/638,641                                     | ER                                       | FILING DATE<br>08/14/2000<br>RULE                                  | (   | CLASS<br>604       | GRO   | OUP ART UNIT                         |   | ATTORNEY<br>DOCKET NO.<br>39352/NEC/K 163 |                            |
|--|--|--|---|--------------------|---|--------------------------------------|---|---|----------------------------|
| Manfred Or  ** CONTINUING I  THIS APPL  WHICH IS A  WHICH IS A | TH, KA                                   | 10N IS A CIP OF 09/1<br>OF 09/097,170 06/12<br>OF 08/915,148 08/20 | *<br>83,697 1<br>/1998 P/<br>/1997 <del>&amp;</del> T | AT 6,117,108<br>3N | rsbe  | rg, PA                               | 9 |   |                            |
| met  |  |  |   |                    | DRA   | SHEETS TOTA<br>DRAWING CLAI<br>17 49 |   | MS  | INDEPENDENT<br>CLAIMS<br>3 |
| ADDRESS<br>23363   |  |  |   |                    |   |                                      |   |   |                            |
| TITLE<br>Spring clip safety l                                  | V cat                                    | heter  |   | •                  |   |                                      |   |   | ,                          |
| RECEIVED N   | IVED No to charge/credit DEPOSIT ACCOUNT |  |   |                    | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                                      |   |   |                            |